

# CNMA 5-Star Award Status Report JULY 2026-2027

|    |    | LODGE            | Ldg  | Dist | Membership Reports |   |   |   |   |   |   |   |   |   |   |   | Endowment Deposits |   |   |   |   |   |   |   |   |   |   |   | Attend |      | Moose of | District | Achievement | Total  |
|----|----|------------------|------|------|--------------------|---|---|---|---|---|---|---|---|---|---|---|--------------------|---|---|---|---|---|---|---|---|---|---|---|--------|------|----------|----------|-------------|--------|
|    |    | NAME             | #    | #    | M                  | J | J | A | S | O | N | D | J | F | M | A | M                  | J | J | A | S | O | N | D | J | F | M | A | Conv   | Conf | the Year | Mtgs     | Award       | Points |
|    |    |                  |      |      | 2                  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2                  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 5      | 5    | 10       | 12       | 5           | 85     |
| 1  | 44 | McKinleyville    | 208  | 1    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 0                  | 0 | 2 |   |   |   |   |   |   |   |   |   |        | 0    | 0        |          | 8           |        |
| 2  | 44 | South Sacramento | 255  | 4    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 0                  | 2 | 0 |   |   |   |   |   |   |   |   |   |        | 10   | 3        |          | 21          |        |
| 3  | 44 | Lindhurst        | 454  | 4    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 0                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 0    | 2        |          | 12          |        |
| 4  | 44 | Santa Rosa       | 458  | 3    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 0                  | 2 | 0 |   |   |   |   |   |   |   |   |   |        | 0    | 1        |          | 9           |        |
| 5  | 44 | Vallejo          | 468  | 5    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 0    | 3        |          | 15          |        |
| 6  | 44 | Petaluma         | 475  | 3    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 0 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 2        |          | 22          |        |
| 7  | 44 | Anderson         | 509  | 2    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 0                  | 0 | 0 |   |   |   |   |   |   |   |   |   |        | 10   | 0        |          | 16          |        |
| 8  | 44 | Napa             | 516  | 5    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 3        |          | 25          |        |
| 9  | 44 | Oroville         | 519  | 2    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 1        |          | 23          |        |
| 10 | 44 | Eureka           | 636  | 1    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 0                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 2        |          | 22          |        |
| 11 | 44 | Yuba City        | 1204 | 4    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 3        |          | 25          |        |
| 12 | 44 | Roseville        | 1293 | 4    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 3        |          | 25          |        |
| 13 | 44 | Gridley          | 1594 | 2    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 1        |          | 23          |        |
| 14 | 44 | So Lake Tahoe    | 1632 | 4    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 2        |          | 24          |        |
| 15 | 44 | West Sacramento  | 1762 | 4    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 3        |          | 25          |        |
| 16 | 44 | Lewiston         | 1850 | 2    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 1        |          | 23          |        |
| 17 | 44 | Orland           | 1901 | 2    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 0                  | 2 | 0 |   |   |   |   |   |   |   |   |   |        | 10   | 1        |          | 19          |        |
| 18 | 44 | Pacifica         | 1944 | 10   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 4        |          | 26          |        |
| 19 | 44 | Vacaville        | 1967 | 5    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 3        |          | 25          |        |
| 20 | 44 | Placerville      | 1979 | 4    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 3        |          | 25          |        |
| 21 | 44 | Red Bluff        | 2002 | 2    | 2                  | 0 | 2 |   |   |   |   |   |   |   |   |   | 0                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 1        |          | 19          |        |
| 22 | 44 | Folsom           | 2009 | 4    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 3        |          | 25          |        |
| 23 | 44 | Sonoma Valley    | 2048 | 3    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 2        |          | 24          |        |
| 24 | 44 | Elkhorn          | 2060 | 4    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 3        |          | 25          |        |
| 25 | 44 | Grass Valley     | 2217 | 4    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 3        |          | 25          |        |
| 26 | 44 | Paradise         | 2227 | 2    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 0                  | 0 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 1        |          | 19          |        |
| 27 | 44 | Auburn           | 2264 | 4    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 3        |          | 25          |        |
| 28 | 44 | Clearlake Oaks   | 2284 | 3    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 0 |   |   |   |   |   |   |   |   |   |        | 10   | 2        |          | 22          |        |
| 29 | 44 | Rancho Cordova   | 2357 | 4    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 3        |          | 25          |        |
| 30 | 44 | Elk Grove        | 2731 | 4    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 0                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 3        |          | 23          |        |

# CNMA 5-Star Award Status Report

## JULY 2026-2027

|    |    | LODGE            | Ldg  | Dist | Membership Reports |   |   |   |   |   |   |   |   |   |   |   | Endowment Deposits |   |   |   |   |   |   |   |   |   |   |   | Attend |      | Moose of | District | Achievement | Total  |
|----|----|------------------|------|------|--------------------|---|---|---|---|---|---|---|---|---|---|---|--------------------|---|---|---|---|---|---|---|---|---|---|---|--------|------|----------|----------|-------------|--------|
|    |    | NAME             | #    | #    | M                  | J | J | A | S | O | N | D | J | F | M | A | M                  | J | J | A | S | O | N | D | J | F | M | A | Conv   | Conf | the Year | Mtgs     | Award       | Points |
|    |    |                  |      |      | 2                  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2                  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 5      | 5    | 10       | 12       | 5           | 85     |
| 31 | 45 | Paso Robles      | 243  | 11   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 1        |          | 23          |        |
| 32 | 45 | Stockton         | 391  | 8    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 1        |          | 23          |        |
| 33 | 45 | San Jose         | 401  | 10   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 3        |          | 25          |        |
| 34 | 45 | Fresno           | 445  | 8    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 1        |          | 23          |        |
| 35 | 45 | Santa Cruz       | 545  | 10   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 4        |          | 26          |        |
| 36 | 45 | Richmond         | 550  | 5    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 2        |          | 24          |        |
| 37 | 45 | Concord          | 567  | 5    | 0                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 2        |          | 22          |        |
| 38 | 45 | Lodi             | 634  | 8    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 1        |          | 23          |        |
| 39 | 45 | Santa Maria      | 719  | 11   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 0 |   |   |   |   |   |   |   |   |   |        | 10   | 1        |          | 21          |        |
| 40 | 45 | Fairfield        | 861  | 5    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 2        |          | 24          |        |
| 41 | 45 | Monterey         | 876  | 10   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 4        |          | 26          |        |
| 42 | 45 | Dixon            | 1120 | 5    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 0                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 2        |          | 22          |        |
| 43 | 45 | Ebbetts Pass     | 1123 | 8    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 1        |          | 23          |        |
| 44 | 45 | Pismo Beach      | 1409 | 11   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 0                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 1        |          | 21          |        |
| 45 | 45 | Pittsburg        | 1475 | 5    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 3        |          | 25          |        |
| 46 | 45 | Hayward-Castro   | 1491 | 10   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 3        |          | 25          |        |
| 47 | 45 | Modesto          | 1608 | 8    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 0 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 0        |          | 20          |        |
| 48 | 45 | Turlock          | 1679 | 8    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 1        |          | 23          |        |
| 49 | 45 | Manteca          | 1815 | 8    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 1        |          | 23          |        |
| 50 | 45 | Delta            | 1846 | 5    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 3        |          | 25          |        |
| 51 | 45 | Sunnyvale        | 2049 | 10   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 0 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 4        |          | 24          |        |
| 52 | 45 | Atascadero       | 2067 | 11   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 1        |          | 23          |        |
| 53 | 45 | Sonora           | 2183 | 8    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 1        |          | 23          |        |
| 54 | 45 | Tracy            | 2283 | 8    | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 1        |          | 23          |        |
| 55 | 45 | Mason Valley, NV | 2428 | 25   | 2                  | 0 | 2 |   |   |   |   |   |   |   |   |   | 0                  | 0 | 2 |   |   |   |   |   |   |   |   |   |        | 10   |          |          | 16          |        |
| 56 | 45 | Fernley, NV      | 2468 | 25   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 0 | 2 |   |   |   |   |   |   |   |   |   |        | 10   |          |          | 20          |        |
| 57 | 45 | Carson City,NV   | 2709 | 25   | 0                  | 0 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   |          |          | 18          |        |
| 58 | 45 | No Monterey Co   | 2719 | 10   | 0                  | 0 | 0 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 4        |          | 20          |        |

# CNMA 5-Star Award Status Report JULY 2026-2027

|    |    | LODGE         | Ldg  | Dist | Membership Reports |   |   |   |   |   |   |   |   |   |   |   | Endowment Deposits |   |   |   |   |   |   |   |   |   |   |   | Attend |      | Moose of | District | Achievement | Total  |
|----|----|---------------|------|------|--------------------|---|---|---|---|---|---|---|---|---|---|---|--------------------|---|---|---|---|---|---|---|---|---|---|---|--------|------|----------|----------|-------------|--------|
|    |    | NAME          | #    | #    | M                  | J | J | A | S | O | N | D | J | F | M | A | M                  | J | J | A | S | O | N | D | J | F | M | A | Conv   | Conf | the Year | Mtgs     | Award       | Points |
|    |    |               |      |      | 2                  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2                  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 5 | 5      | 10   | 12       | 5        | 85          |        |
| 59 | 46 | Oxnard        | 561  | 14   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 0 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 1        |          | 21          |        |
| 60 | 46 | Santa Barbara | 605  | 14   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 1        |          | 23          |        |
| 61 | 46 | Garden Grove  | 620  | 19   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 4        |          | 26          |        |
| 62 | 46 | Glendale      | 641  | 15   | 0                  | 2 | 0 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 3        |          | 21          |        |
| 63 | 46 | Burbank       | 652  | 15   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 3        |          | 25          |        |
| 63 | 46 | Downey        | 663  | 19   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 4        |          | 26          |        |
| 65 | 46 | Santa Monica  | 702  | 16   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   |          |          | 22          |        |
| 66 | 46 | Torrance      | 785  | 16   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 0 | 0 |   |   |   |   |   |   |   |   |   |        | 10   |          |          | 18          |        |
| 67 | 46 | Bellflower    | 796  | 19   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 4        |          | 26          |        |
| 68 | 46 | El Monte      | 1097 | 19   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 4        |          | 26          |        |
| 69 | 46 | Ventura       | 1394 | 14   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 1        |          | 23          |        |
| 70 | 46 | Ojai Valley   | 1417 | 14   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 0        |          | 22          |        |
| 71 | 46 | Taft          | 1431 | 12   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 2        |          | 24          |        |
| 72 | 46 | San Fernando  | 1522 | 15   | 2                  | 0 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 3        |          | 23          |        |
| 73 | 46 | Reseda        | 1738 | 15   | 0                  | 0 | 2 |   |   |   |   |   |   |   |   |   | 0                  | 0 | 0 |   |   |   |   |   |   |   |   |   |        | 10   | 3        |          | 15          |        |
| 74 | 46 | Hawthorne     | 1746 | 16   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   |          |          | 22          |        |
| 75 | 46 | Westchester   | 1780 | 16   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   |          |          | 22          |        |
| 76 | 46 | Anaheim       | 1853 | 19   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 4        |          | 26          |        |
| 77 | 46 | La Habra      | 1858 | 19   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 4        |          | 26          |        |
| 78 | 46 | Redondo Beach | 1873 | 16   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   |          |          | 22          |        |
| 79 | 46 | Simi Valley   | 1902 | 15   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 3        |          | 25          |        |
| 80 | 46 | Buena Park    | 1945 | 19   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 4        |          | 26          |        |
| 81 | 46 | Gardena       | 2062 | 16   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   |          |          | 22          |        |
| 82 | 46 | Santa Paula   | 2097 | 14   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 1        |          | 23          |        |
| 83 | 46 | Mint Canyon   | 2173 | 15   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 3        |          | 25          |        |
| 84 | 46 | Stockdale     | 2178 | 12   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 2 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 2        |          | 24          |        |
| 85 | 46 | Frazier Park  | 2364 | 12   | 2                  | 0 | 2 |   |   |   |   |   |   |   |   |   | 2                  | 0 | 2 |   |   |   |   |   |   |   |   |   |        | 10   | 2        |          | 20          |        |

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|     |    | LODGE           | Ldg  | Dist |   |   | Membership Reports |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | Endowment Deposits |   |   |   |   |   |      |      |          |      |       |        |  |  |  | Attend |  | Moose of | District | Achievement | Total |
|-----|----|-----------------|------|------|---|---|--------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--------------------|---|---|---|---|---|------|------|----------|------|-------|--------|--|--|--|--------|--|----------|----------|-------------|-------|
|     |    | NAME            | #    | #    | M | J | J                  | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N                  | D | J | F | M | A | Conv | Conf | the Year | Mtgs | Award | Points |  |  |  |        |  |          |          |             |       |
|     |    |                 |      |      | 2 | 2 | 2                  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2                  | 2 | 2 | 2 | 2 | 2 | 5    | 5    | 10       | 12   | 5     | 85     |  |  |  |        |  |          |          |             |       |
| 86  | 47 | Red Rock, NV    | 252  | 24   | 2 | 2 | 2                  |   |   |   |   |   |   |   |   |   | 2 | 2 | 2 |   |   |   |                    |   |   |   |   |   |      | 10   | 3        |      | 25    |        |  |  |  |        |  |          |          |             |       |
| 87  | 47 | China Lake      | 258  | 13   | 2 | 2 | 2                  |   |   |   |   |   |   |   |   |   | 2 | 2 | 2 |   |   |   |                    |   |   |   |   |   |      | 10   | 1        |      | 23    |        |  |  |  |        |  |          |          |             |       |
| 88  | 47 | Temecula Valley | 261  | 21   | 2 | 2 | 2                  |   |   |   |   |   |   |   |   |   | 0 | 2 | 0 |   |   |   |                    |   |   |   |   |   |      | 10   | 1        |      | 19    |        |  |  |  |        |  |          |          |             |       |
| 89  | 47 | Rosamond        | 415  | 13   | 2 | 2 | 2                  |   |   |   |   |   |   |   |   |   | 2 | 2 | 2 |   |   |   |                    |   |   |   |   |   |      | 10   | 1        |      | 23    |        |  |  |  |        |  |          |          |             |       |
| 90  | 47 | Palmdale        | 507  | 13   | 2 | 2 | 2                  |   |   |   |   |   |   |   |   |   | 2 | 2 | 2 |   |   |   |                    |   |   |   |   |   |      | 10   | 1        |      | 23    |        |  |  |  |        |  |          |          |             |       |
| 91  | 47 | Pahrump, NV     | 808  | 24   | 2 | 2 | 2                  |   |   |   |   |   |   |   |   |   | 2 | 2 | 2 |   |   |   |                    |   |   |   |   |   |      | 10   | 3        |      | 25    |        |  |  |  |        |  |          |          |             |       |
| 92  | 47 | Elsinore        | 1021 | 21   | 2 | 2 | 2                  |   |   |   |   |   |   |   |   |   | 2 | 0 | 2 |   |   |   |                    |   |   |   |   |   |      | 10   | 1        |      | 21    |        |  |  |  |        |  |          |          |             |       |
| 93  | 47 | El Centro       | 1033 | 23   | 2 | 2 | 2                  |   |   |   |   |   |   |   |   |   | 0 | 2 | 2 |   |   |   |                    |   |   |   |   |   |      | 10   | 1        |      | 21    |        |  |  |  |        |  |          |          |             |       |
| 94  | 47 | Oceanside       | 1325 | 23   | 2 | 2 | 2                  |   |   |   |   |   |   |   |   |   | 2 | 2 | 2 |   |   |   |                    |   |   |   |   |   |      | 10   | 1        |      | 23    |        |  |  |  |        |  |          |          |             |       |
| 95  | 47 | Mentone Beach   | 1335 | 21   | 2 | 2 | 2                  |   |   |   |   |   |   |   |   |   | 0 | 0 | 2 |   |   |   |                    |   |   |   |   |   |      | 10   | 1        |      | 19    |        |  |  |  |        |  |          |          |             |       |
| 96  | 47 | Lemon Grove     | 1713 | 23   | 2 | 2 | 2                  |   |   |   |   |   |   |   |   |   | 2 | 0 | 2 |   |   |   |                    |   |   |   |   |   |      | 10   | 1        |      | 21    |        |  |  |  |        |  |          |          |             |       |
| 97  | 47 | Landers         | 1788 | 22   | 2 | 2 | 2                  |   |   |   |   |   |   |   |   |   | 2 | 0 | 0 |   |   |   |                    |   |   |   |   |   |      | 10   | 1        |      | 19    |        |  |  |  |        |  |          |          |             |       |
| 98  | 47 | Victor Valley   | 1808 | 22   | 2 | 2 | 2                  |   |   |   |   |   |   |   |   |   | 2 | 2 | 2 |   |   |   |                    |   |   |   |   |   |      | 10   | 1        |      | 23    |        |  |  |  |        |  |          |          |             |       |
| 99  | 47 | Apple Valley    | 1810 | 22   | 2 | 2 | 2                  |   |   |   |   |   |   |   |   |   | 2 | 2 | 2 |   |   |   |                    |   |   |   |   |   |      | 10   | 1        |      | 23    |        |  |  |  |        |  |          |          |             |       |
| 100 | 47 | Kearny-Mesa     | 1852 | 23   | 2 | 2 | 2                  |   |   |   |   |   |   |   |   |   | 2 | 2 | 2 |   |   |   |                    |   |   |   |   |   |      | 10   | 1        |      | 23    |        |  |  |  |        |  |          |          |             |       |
| 101 | 47 | Escondido       | 1874 | 23   | 2 | 2 | 2                  |   |   |   |   |   |   |   |   |   | 2 | 2 | 2 |   |   |   |                    |   |   |   |   |   |      | 10   | 1        |      | 23    |        |  |  |  |        |  |          |          |             |       |
| 102 | 47 | Big Bear        | 2085 | 22   | 2 | 2 | 2                  |   |   |   |   |   |   |   |   |   | 2 | 2 | 2 |   |   |   |                    |   |   |   |   |   |      | 10   | 1        |      | 23    |        |  |  |  |        |  |          |          |             |       |
| 103 | 47 | Lucerne Valley  | 2096 | 22   | 2 | 2 | 2                  |   |   |   |   |   |   |   |   |   | 2 | 2 | 2 |   |   |   |                    |   |   |   |   |   |      | 10   | 1        |      | 23    |        |  |  |  |        |  |          |          |             |       |
| 104 | 47 | Quail Valley    | 2228 | 21   | 2 | 2 | 2                  |   |   |   |   |   |   |   |   |   | 0 | 2 | 2 |   |   |   |                    |   |   |   |   |   |      | 10   | 1        |      | 21    |        |  |  |  |        |  |          |          |             |       |
| 105 | 47 | Las Vegas, NV   | 2723 | 24   | 2 | 2 | 0                  |   |   |   |   |   |   |   |   |   | 2 | 2 | 2 |   |   |   |                    |   |   |   |   |   |      | 10   | 3        |      | 23    |        |  |  |  |        |  |          |          |             |       |
| 106 | 47 | Pomona Valley   | 2727 | 19   | 0 | 0 | 0                  |   |   |   |   |   |   |   |   |   | 2 | 0 | 2 |   |   |   |                    |   |   |   |   |   |      | 10   | 4        |      | 18    |        |  |  |  |        |  |          |          |             |       |